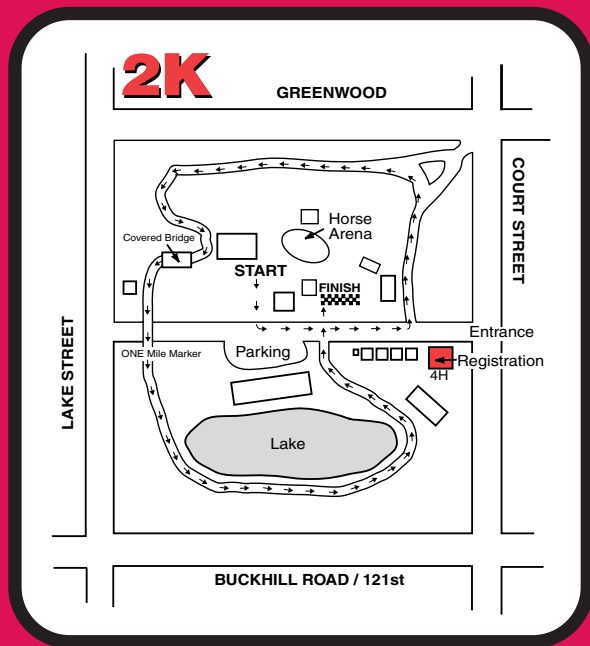
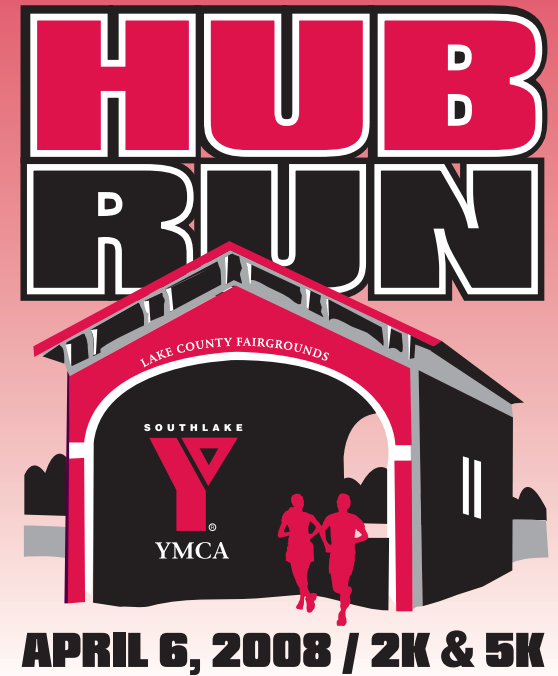
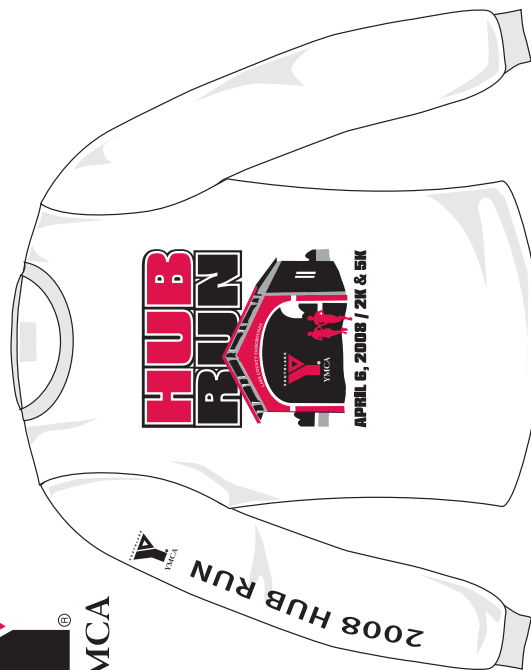


# RACE MAPS



NON-PROFIT ORG.  
U.S. POSTAGE  
PAID  
CROWN POINT, IN 46307  
PERMIT NO. 317

**HUB RUN 2008**  
1450 S. COURT ST. • CROWN POINT, IN 46307



**1:00PM START**  
Lake County Fairgrounds  
Crown Point, Indiana

S P O N S O R E D B Y





# HUB RUN

**APRIL 6, 2008 / 2K & 5K**

**DATE: SUNDAY, APRIL 6, 2008**

5K starts at 1:00 p.m. sharp

2K starts at 1:05 p.m.

The race will be held rain, snow or shine!

## REGISTRATION

VISIT: [www.slymca.org](http://www.slymca.org) to download any additional registration forms.

MAIL: Complete the attached registration form and submit to:

SOUTHLAKE YMCA

Attn: HUB RUN

1450 S. Court St.

Crown Point, IN 46307

PRE-RACE Packet Pickup on Saturday, April 5:

10:00 a.m. - 12:00noon at Southlake YMCA.

RACE DAY Registration & Packet Pickup:

11:30 a.m. - 12:30 p.m. in 4H Building.

Registration will close promptly at 12:30 p.m.

## AWARDS

T-Shirts guaranteed to first 500 entries.

(After March 28, all participants will receive XL shirts.)

AWARDS GIVEN TO: Top Female and Male Overall.

First, second & third place finishers in each age division for the 5K Run. Overall Clydesdale and Athena award.

Award given to Elementary School with the most participants!

The Awards ceremony will be conducted in the 4H Building following the race.

## 5K AGE/WEIGHT DIVISIONS

10& under	11-14
15-18	19-24
25-29	30-34
35-39	40-44
45-49	50-59
60-69	70+

CLYDESDALE (men over 190lbs.)

ATHENA (women over 150lbs.)

## GENERAL INFORMATION

Call 219.663.5810 if you have any questions regarding the HUB RUN.

**ROUTE:** Routes include gravel and dirt roads plus a covered bridge.

**PARKING:** Please park behind the grandstand at the lake area in the fairgrounds.

**FIRST AID:** Provided by St. Anthony Hospital EMS Dept.

VISIT US ONLINE AT:

**[www.slymca.org](http://www.slymca.org)**

Computerized race results provided by T & H Timing

The Hub Run is a Chip-Timed Race. A \$20 fee will be charged for any chips damaged or not returned.

5K Course USATF Certified (IN 07003 MW)

## ENTRY FEES

\$15.00 entry fee, \$8.00 each additional family member until Friday, March 28, 2008.

All children 8th grade & under \$8.00 entry fee until Friday, March 28, 2008.

After March 28, 2008, all participants will be charged \$20.00 each.

## ABSOLUTELY NO REFUNDS!

Fill out, clip and mail registration form with check payable to: Southlake YMCA, 1450 S. Court Street, Crown Point, IN 46307.

Registration will close promptly at 12:30p.m. on race day. We encourage you to pre-register. Thank you!

Race packets of no-show participants will not be held after race day.

## REGISTRATION FORM for 2K Run/Walk and 5K Competitive Run

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_ Email \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Elementary School \_\_\_\_\_

Age \_\_\_\_\_ Birthdate \_\_\_\_\_ ☐ Male ☐ Female

☐ ATHENA (women over 150lbs.) ☐ CLYDESDALE (men over 190lbs.)

### WAIVER STATEMENT (Must be signed):

I attest and verify that, the undersigned, intending to be legally bound, hereby, for myself, and my heirs, successors and assigns, release any and all claims for losses and damages, attorney fees, court cost and cost of collection which I or the above named entrant (Entrant) may have now or in the future against any of the sponsors or organizers of this event, its agents, employees, officers, directors and volunteers, arising out of or in connection with this event. I attest and verify I am physically fit and have sufficiently trained for the completion of this event and my physical condition has been verified by a licensed medical doctor. I grant full permission to any and all of the foregoing to use any photographs and other records of this event for any legitimate purpose.

☐ Enter me in 2K (1.24 miles) ☐ Enter me in 5K (3.1 miles)

☐ My T-shirt Size is (please Circle): S M L XL XXL

☐ My Youth T-shirt Size is (please Circle): M L

SIGNATURE \_\_\_\_\_

Date \_\_\_\_\_

(Parent or Guardian signature if under 18 years of age)